

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.: XANII21851

TRANSMITTAL LETTER

Seattle, Washington 98101

October 17, 2003

## TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) by Express Mail is the complete patent application of Robert Baumgartner, entitled METHOD AND APPARATUS FOR CHARGING BATTERIES IN A SYSTEM OF BATTERIES, executed on October 17, 2003.

- X   1. An application consisting of 41 pages of specification, including the claims and the Abstract of the Disclosure, and 12 sheets of drawings is attached.
- X   2. A newly executed Combined Declaration and Power of Attorney is attached.
- X   3. An Assignment of the invention to Xantrex International is enclosed, together with a Recordation Cover Sheet in accordance with 37 C.F.R. § 3.31 and our Check No. 151503 in the amount of \$40.00 to cover the recordation fee. Please record this Assignment in accordance with 37 C.F.R. § 3.11.

COMPUTATION OF FEE

	Number Filed		Number Extra		Rate	
Basic Fee						770
Total Claims	78 - 20	=	58	x	18	= 1044
Independent Claims	6 - 3	=	3	x	86	= 258
Assignment Recordation				+	40	40
TOTAL						\$2112

- X   4. Our Check No. 151504 in the amount of \$2,072.00 to cover the fees (basic fee, extra claims fee, and extra independent claims fee) as computed above is enclosed.

LAW OFFICES OF  
CHRISTENSEN O'CONNOR JOHNSON KINDNESS<sup>PLLC</sup>  
1420 Fifth Avenue  
Suite 2800  
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- X   5. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.
- X   6. A filing date in accordance with 37 C.F.R. § 1.10 is requested. The Express Mail Certificate appears below.

Please address all further correspondence to:

**Customer No. 26389**

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Respectfully submitted,

CHRISTENSEN O'CONNOR  
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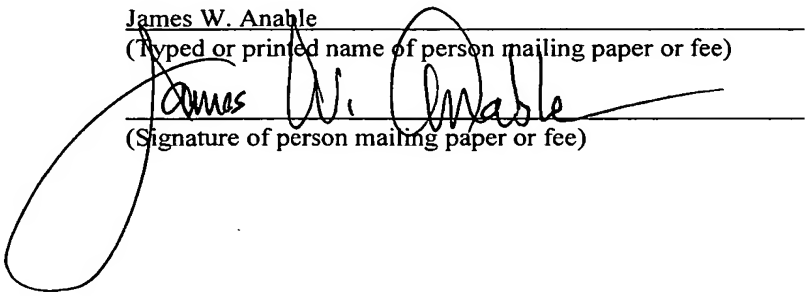
## EXPRESS MAIL CERTIFICATE

Express Mail No.: EL 974021651 US  
Date of Deposit: October 17, 2003

I hereby certify that this document and the enclosures listed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

James W. Anable

(Typed or printed name of person mailing paper or fee)

  
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